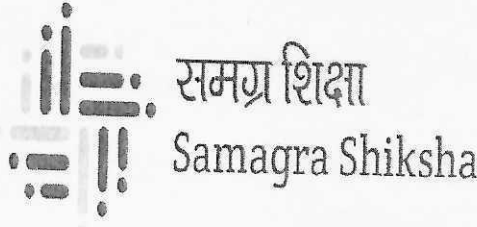


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/12/25-127

Date: 19/03/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/S.USP Construction Co.  
F-56 Sevan Eleven Buisness Hub,  
Nr. Reliance Petrol Pump,  
Patan - 384265  
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 5 School For School Of Excellence At Various Location In Surendranagar District.** under Package No. **SS/SOE/SUR/2147** for the contract price Rs. 32799000.00 (**Rupees Three Crore Twenty Seven Lakh Ninety Nine thousand Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: SURENDRANAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: SURENDRANAGAR